# NCEAFCS Officers and Committee Chairpersons

# State: North Carolina

### Name of Association: NCEAFCS Report Prepared by: Sonya Patterson

**Date Updated: June 29, 2022**

| Position | MM/YY Term Begins | MM/YY Term Ends | Name | Office Address E-Mail Address (E) | Phone Office (O) Fax (F) | Person Holding This Position Before You |
| --- | --- | --- | --- | --- | --- | --- |
| President **(1 year rotation)**  **Southeast** | **Nov/2022** | **Nov/2023** | **Sydney Knowles**  **Duplin & Sampson** | **Sampson County Center**  **53 Agriculture Place**  **Clinton, NC 28328**  **sydney\_knowles@ncsu.edu** | **(O): 910-592-7161**  **(F): 91-592-9513** | **Olivia Jones Patchel** |
| President-Elect **(1 year rotation)**  **South Central** | **Nov/2022** | **Nov/2023** | **Rhonda Peters**  **Montgomery** | **Montgomery County Center**  **203 West Main Street**  **Troy, NC 27371**  **rhonda\_peters@ncsu.edu** | **(O):910-576-6011**  **(F):910-576-2636** | **Sydney Knowles** |
| Vice President Public Affairs **(1 year rotation)**  **West** | **Nov/2022** | **Nov/2023** | **Margie Mansure**  **Watauga** | **Watauga County Center**  **971 W King Street**  **Boone, NC 28607**  **margie\_mansure@ncsu.edu** | **(O): 828-264-3061**  **(F):828-264-3067** | **Rhonda Peters** |
|  |  |  |  |  |  |  |
| Vice President Professional Development and Recognition **(2-year rotation)**  **North Central** | **Nov/2022** | **Nov/2023** | **Ivelisse Colon**  **Orange** | **Orange County Center**  **1020 US Hwy 70 West, Suite 130**  **Hillsborough, NC 27278** | **(O): 919-245-2050**  **(F): 919-644-3067** | **Emily Troutman**  **(\*no longer with Extension)** |
| Vice President Member Resources and Historian **(2-year rotation)**  **South Central** | **Nov/2022** | **Nov/2023** | **Marcus McFarland**  **Union** | **Union County Center**  **3230-D Presson Road**  **Monroe, NC 28112**  **marcus\_mcfarland@ncsu.edu** | **(O): 704-283-33830**  **(F):704-283-3734** | **Meleah Evers** |
| Secretary **(2-year rotation)**  **Northeast** | **Nov 2022** | **Oct 2023** | **Taneisha Armstrong**  **Pitt** | **Pitt County Center**  **403 Government Circle, Suite 2**  **Greenville, NC 27834**  **taneisha\_armstrong@ncsu.edu** | **(O):252-902-1714**  **(F):252-757-1456** | **Eleanor Frederick**  **(\*no longer with Extension)** |
| Treasurer **(2-year rotation)**  **West** | **Jan/2023** | **Dec/2023** | **Julie Sawyer**  **Haywood** | **Haywood County Center**  **589 Raccoon Rd., Suite 118**  **Waynesville, NC 28786**  **julie\_sawyer@ncsu.edu** | **(O): 828-456-3575**  **(F):828-452-0289** | **Peggie Garner**  **Toi Degree** |
| State Program Leader/ Advisor **NCSU Campus** | **Nov/2022** | **Nov/2023** | **Dr. Sarah Kirby**  **NCSU Campus** | **Box 7606. NC State University**  **Raleigh, NC 27695-7606**  **sarah\_kirby@ncsu.edu** | **(O): 919-515-9154**  **(F):919-515-4241** | **Dr. Sarah Kirby** |
| Immediate Past President (Counselor, Parliamentarian, and Nominating Committee Chair) **(1 year rotation)**  **Northeast** | **Nov/2022** | **Nov/2023** | **Olivia Jones Patchel**  **Currituck & Camden** | **Currituck County Center**  **120 Community Way**  **Barco, NC 27917**  **olivia\_jones@ncsu.edu** | **(O):252-232-2261**  **(C):252-453-2782** | **Sonya Patterson** |
| NC JCEP Webmaster **1 year rotation** | **Dec/2022** | **Dec/2023** | **Jordan Jefferies-James**  **Rockingham** | **Rockingham County Center**  **525 NC 65 Suite 200**  **Reidsville, NC 27320**  **Jjeffer3@ncsu.edu** | **(O) 336-342-8230**  **(F) 336-342-8242** | **Marcus Cyprian** |
| Life Member **Southeast** | **Nov/2022** | **Nov/2023** | **Regenia Bell**  **Carteret**  **-----------------------**  **Cheryle Syracuse**  **Brunswick** | **140 White Oak Bluff Rd**  **Stella, NC 28582**  [**rsbell@ncsu.edu**](mailto:rsbell@ncsu.edu)  **Brunswick County Center**  **25 Referendum Drive NE**  **Bolivia, NC 28422**  [**clsyacu@ncsu.edu**](mailto:clsyacu@ncsu.edu)  **453 Springwood Drive SE**  **Bolivia, NC 28422** | **(H):252-393-3647**  **(C):252-723-9885**  **(Prefers text)**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **(O): 910-253-2610**  **(C): 910-508-5114** | **Vacant** |
| Webmaster | **Nov/2022** | **Nov/2023** | **Olivia Jones Patchel**  **Currituck & Camden** | **Currituck County Center**  **120 Community Way**  **Barco, NC 27917**  **olivia\_jones@ncsu.edu** | **(O):252-232-2261**  **(C):252-453-2782** | **Cathy Hohenstein** |

**Submit this form to your Regional Director and the   
NEAFCS National Office, 325 John Knox Rd. Suite L103 Tallahassee, FL 32303  
Fax: (850) 222-3019 Email: djessup@executiveoffice.org**